



Application No.: 10/034,369

#16  
D  
1/30/04  
Docket No.: S0595.0078/P078

Docket No.: S0595.0078/P078  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Deborah Chrisman et al.

Application No.: 10/034,369

Confirmation No.: 8707

Filed: December 28, 2001

Art Unit: 3623

For: SYSTEM AND METHOD FOR  
SCHEDULING AND TRACKING RETAIL  
STORE RESETS AND REMODELS

Examiner: B. V. Doren

REQUEST FOR EXTENSION OF TIME

Commissioner for Patents  
Ms Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
JAN 21 2004  
GROUP 3600

Dear Sir:

Applicant hereby petitions for a one month extension of time to and including February 8, 2004 to respond to the Office Action mailed October 8, 2003.

This petition is being filed in order to ensure copendency with application being filed concurrently herewith.

In the event that a further petition for an extension of time is required to be submitted at this time, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time for as many months as are required to ensure that the above-identified application does not become abandoned.

01/14/2004 CCHAU1 00000126 10034369

01 FC:1251

110.00 OP

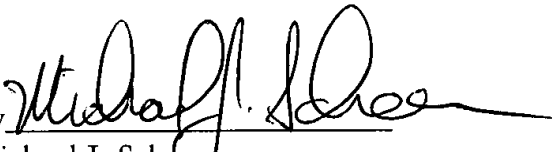
Application No.: 10/034,369

Docket No.: S0595.0078/P078

Please charge our Credit Card in the amount of \$110.00 covering the fee set forth in 37 CFR 1.17(a)(1). Credit Card Payment Form SB-2038, with a signature from an authorized cardholder, is enclosed. The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Deposit Account No. 50-2215, under Order No. S0595.0078/P078. A duplicate copy of this paper is enclosed.

Dated: January 13, 2004

Respectfully submitted,

By   
Michael J. Scheer

Registration No.: 34,425  
DICKSTEIN SHAPIRO MORIN &  
OSHINSKY LLP  
1177 Avenue of the Americas  
41st Floor  
New York, New York 10036-2714  
(212) 835-1400  
Attorney for Applicant

MJS/ll2